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January 20, 2009

**Dale Haines** Operations Manager

Chevron North America Exploration and Production 3800 Centerpoint Drive Suite 100 Anchorage, Alaska 99503 Tel 907 263 7951 Fax 907 263 7698 Email daleah@chevron.com

Mr. Chae Park U.S. Environmental Protection Agency Region 10, Water Compliance Section 1200 Sixth Avenue, OW-133 Seattle, WA 98101

RETURN RECEIPT REQUESTED CERTIFIED MAIL 7006 3450 0000 0081 2660 RECEIVED

JAN 2 1 2009

DEC
Division of Water Quality
Wastewater Discharge Program

Re: NPDES Permit No. AKG-31-5001

Granite Point Tank Farm December 2008 Discharge Monitoring Reports (DMR)

Dear Mr. Park:

Union Oil Company of California operates the Granite Point Tank Farm that discharges regulated effluents in Cook Inlet, Alaska under NPDES Permit No. AKG-31-5001. Pursuant to condition VI.B of the Permit, Union Oil Company of California is hereby submitting the December 2008 NPDES Discharge Monitoring Reports (DMRs) for the Granite Point Tank Farm.

If you have any questions, please direct them to Ms. Marilu Moreno-Jones at 907-263-7305 or via e-mail at <a href="mailto:mmjones@chevron.com">mmjones@chevron.com</a>.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Best regards.

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Dale Haines

cc: ADEC / Certified Mail 7006 3450 0000 0081 2677

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

OMB No 2040-0004

NAME Union Oil Company of California

ADDRESS Attn: John Zager
P.O. Box 196247
Anchorage, AK 99519-6247

FACILITY Granite Point Tank Farm

LOCATION Cook Inlet, Alaska

(2-16) (17-19)
AKG-31-5001 015
PERMIT NUMBER DISCHARGE NUMBER
MONITORING PERIOD

YEAR MO DAY YEAR MO DAY 08 12 01 TO 08 12 31 (20-21) (22-23)(24-25)

PARAMETER		(3 Card Only)	QUANTITY OR LO	ADIMO	(20-21) (22-23)	(24-25)	(26-27) (28-29)	(30-31)	***************************************	NOTE: Read	instructions i	efore com	oletina ti	his form	
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See Granite Point Tank Farm Page 3 of 3 for comments.

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## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) DISCHARGE MONITORING REPORT (DMR)

OMB No. 2040-0004

NAME Union Oil Company of California

ADDRESS Attn: John Zager
P.O. Box 196247
Anchorage, AK 99519-6247

FACILITY Granite Point Tank Farm
LOCATION Cook Inlet, Alaska

(2-16)AKG-31-5001 015 PERMIT NUMBER DISCHARGE NUMBER MONITORING PERIOD YEAR MO DAY YEAR MO DAY 08 12 01 08 12 TO 31 (20-21) (24-25) (22-23)

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John Zager General Manager		7			attachments were prepared u		-0			TELEPHONE			DATE	
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Mid Continent/Alaska	Business Unit	gathering the inform	nation, the Information	submitted is,	to the best of my knowledge	and belief,	SIGNATU	IRE OF			1		***************************************	1
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See Granite Point Tank Farm Page 3 of 3 for comments.

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OM8 No. 2040-0004

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ADDRESS Attn: John Zager
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FACILITY Granite Point Tank Farm.

LOCATION Cook Inlet, Alaska

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	MONITORING PER

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YEAR	MO	DAY	
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(20-21)	(22-23)	(24-25)	

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 08
 12
 31

 (26-27)
 (28-29)
 (30-31)

NOTE: Read instructions before completing this form.

## **COMMENTS PAGE 3 OF 3**

The produced water outfall froze and discharge consequently ceased as of 15:00 on December 31, 2008. Discharge will commence with the spring thaw.

- \* Flow rate includes produced water from Granite Point Platform for treatment and discharge. See letter submitted to EPA dated August 20, 2007.
- \*\* Frequency of pH measurement has been increased to more closely monitor water quality.
- \*\*\* Per permit instructions weekly samples consist of an average of 4 samples taken within a 24 hour period.
- \*\*\*\* Identified as the most sensitive species

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	R     certify under penalty of law that this document and all attachments were prepared under		TELEC	PHONE		DATE	Interior recommendation of
John Zager General Manager	my direction or supervision in accordance with a system designed to assure that qualified	ON	(907) 276-7600		And Market Street Communication and Communication Street Communication C	F204 1 Tr	
	personnel properly gather and evaluate the information submitted. Based on my inquiry of				0.9	01	20
	the person or persons who manage the system, or those persons directly responsible for	Dale A. Haines					
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